



Dear Cattle Producer:

You are invited to participate in an exciting, in-depth program being offered to local cattle producers by UT Extension. The Advanced Master Beef Producer Program is an extensive educational program that was developed to provide information to assist you and other Tennessee cow-calf producers improve the profitability of cow-calf operations. This is a multi-county program and will be attended by your fellow cattle producers in neighboring counties.

Producers enrolling in the Advanced Master Beef Producer program will have the opportunity to attend multiple sessions of topics that focus on cow-calf production, marketing and issues facing the beef industry. To complete the Advanced Master Beef Producer Program you must attend 7 sessions.

Producers that complete the Advanced Master Beef Producer Program have the opportunity to qualify for a \$100.00 scholarship provided by the Tennessee Department of Agriculture that will be applied toward your \$225.00 enrollment fee. This scholarship is provided through funding by the Tennessee Agriculture Enhancement Program. To qualify for the scholarship, you must have a "Beef Quality Assurance" (BQA) Certification number.

If you are attending the TCA State Convention there are sessions that can qualify toward this Advanced Master Beef Producer Program. The sessions that qualify are: the cattle health demo, the marketing meeting and the cow colleges.

You will need to register in person or either by sending in the included registration form and your \$125.00 registration fee by February 8th, to your local county office.

Thank you,

**Lindsay S. Griffin**  
UT Haywood County  
Extension Office  
100 S. Wilson Ave,  
P.O.Box 192  
Brownsville, TN 38012  
(731)772-2861  
LG@utk.edu

**Becky Muller**  
UT Tipton County  
Extension Office  
111 West Washington Ave.  
Covington, TN 38019  
(901)476-0231  
beckymuller@utk.edu

**Lee Sammons**  
UT Hardeman County  
Extension Office  
200 East Market Street,  
Bolivar, TN 38008  
(731)658-2421  
Lsammons@utk.edu

**Jeff Via**  
UT Fayette  
Extension Office  
302 B Midland Street  
Somerville, TN 38068  
(901)465-5233  
jvia@utk.edu

Programs in agriculture and natural resources, 4-H youth development, family and consumer sciences, and resource development.  
University of Tennessee Institute of Agriculture, U.S. Department of Agriculture and county governments cooperating.  
UT Extension provides equal opportunities in programs and employment.

Real. Life. Solutions.

**UT EXTENSION**  
INSTITUTE OF AGRICULTURE  
THE UNIVERSITY OF TENNESSEE



## 2019 Fayette, Hardeman, Haywood, & Tipton Counties

**February 14<sup>th</sup> & 15<sup>th</sup>**

H & R AgriPower meeting room  
2262 Anderson Avenue, Brownsville, TN 38012

**Cost: \$125.00 with BQA Certification**

The Advanced Master Beef Producer Program is an educational program designed to provide information to Tennessee cow-calf producers to help them continue to be the very best in the country, improving profitability, industry position and competitiveness with other states.

**Advanced Master Beef is designed for producers with Original Master Beef Certification, as well as, new individuals with no certification.**

Thursday, February 14<sup>th</sup>, 8:00 a.m. –5:00 p.m. ....**Marketing & Management, Dr. Andrew Griffith**  
**Nutrition, Dr. Emalee Buttrey**  
**Forages, Dr. Gary Bates**  
**Reproduction, Dr. Ben Neale**

Friday, February 15<sup>th</sup>, 8:00 a.m. –5:00 p.m. .... **Truck and Trailer Safety**  
**Economics, Danny Morris**  
**TAEP, Kathy Moore**

Attendance at the Tennessee Cattleman's Convention, Mid-South Stocker Conference, or an NCBA event may count towards class time. For Advanced Master Beef Certification, you must attend 7 AMB sessions or attend events and or classes equivalent to 7 sessions.

*Events must be approved by your County Agent in Advance*

**For more information please contact your county agent-**

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## 2019 Fayette, Hardeman, Haywood, & Tipton Counties Advanced Master Beef Producer Registration

Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Zip: \_\_\_\_\_ County: \_\_\_\_\_

Email Address: \_\_\_\_\_

Telephone #: \_\_\_\_\_

BQA# \_\_\_\_\_

**Please return to the your local County Extension office  
along with your registration fee of \$125.00**

**Pre-registration and Pre-Payment is required by Friday, February 8th**

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